



APPENDIX II

KHAḌGAMĀLĀ STOTRA

asya śrī śakti-sambuddhyanta-mālā-mantrasya |
upasthendriyādhiṣṭhāyī varuṇāditya ṛṣiḥ |
gāyatrī chandaḥ |
sāttvika kakārabhaṭṭāraka-pīṭhasthita
śiva kāmeśvarāṅka-nilayā śrī lalitā mahātripurasundarī devatā |
aiṃ bījaṃ | klīm śaktiḥ | sauḥ kīlakaṃ | khaḍgasiddhau viniyogaḥ |

“The Khaḍgamālā Stotra begins with the declaration of the intention, invoking its seer or ṛṣi, the meter (Gāyatrī), the deity (Lalitā Devī), the seed mantra (aiṃ), the power mantra (klīm), the key mantra (sauḥ) and the siddhi, which is the garland of swords.”

ṛṣyādinyāsaḥ

upasthendriyādhiṣṭhāyī varuṇāditya ṛṣaye namaḥ śirasi | *(top of the head)*
 gāyatrī chandase namaḥ mukhe | *(mouth)*
 sāttvika kakarābhaṭṭāraka-pīṭhasthita śiva kāmeśvarāṅka-nilayāyai
 śrī lalitā mahātripurasundarī devatāyai namaḥ hṛdaye | *(heart)*
 aiṃ bijāya namaḥ guhyam | *(genitals)*
 klīṃ śaktaye namaḥ nābhim | *(navel)*
 sauḥ kilakāya namaḥ pādaḥ | *(feet)*
 khaḍgasiddhau viniyogāya namaḥ | *(hands together)*

(Nyāsa: the procedure must be learned from the Guru. The above nyāsa involves touching the parts of the body noted in the parentheses while chanting the associated mantras.)

aṅganyāsaḥ

hrām - aṅguṣṭhābhyām namaḥ *(thumbs)*
 hrīm - tarjanībhyām namaḥ *(index fingers)*
 hrūṃ - madhyamābhyām namaḥ *(middle fingers)*
 hraiṃ - anāmikābhyām namaḥ *(ring fingers)*
 hrauṃ - kaniṣṭhikābhyām namaḥ *(little fingers)*
 hraḥ - karatalakarapṛṣṭhābhyām namaḥ *(palms)*
 hrām - hṛdayāya namaḥ *(heart)*
 hrīm - śirase svāhā *(top of the head)*
 hrūṃ - śikhāyai vaṣaṭ *(crown of the head)*
 hraiṃ - kavacāya huṃ *(hands across chest)*
 hrauṃ - netratrayāya vaṣaṭ *(eyes and third eye)*
 hraḥ - astrāya phaṭ *(strike left palm with right fingers)*
 bhūrbhuvassuvarom *(circle around the head in the clockwise direction and snap fingers)*
 iti digbandaḥ *(cross index fingers)*

(Nyāsa: the procedure must be learned from the Guru. The above nyāsa involves touching the parts of the body noted in the parentheses while chanting the associated mantras.)

dhyānam

tadṛśa khaḍgam āpnoti yena hastasthitena vai |
aṣṭādaśa mahādvīpa sāmrajya bhoktā bhaviṣyati ||

(Meaning: The one whose hand is graced by the sword (of Devī, bestowed by this stotra) becomes the ruler and enjoyer of the island (the universe) in all eight directions Meditate on Devī with closed eyes.)

mānasa pūjā

laṃ - pṛthvīyātmane gandhaṃ kalpayāmi (little fingers - earth - sandalwood paste)
haṃ - ākāśātmane puṣpaṃ kalpayāmi (thumbs - space - flowers)
yaṃ - vāyavyātmane dhūpaṃ kalpayāmi (index fingers - air - incense)
raṃ - agniyātmane dīpaṃ kalpayāmi (middle fingers - fire - camphor)
vaṃ - amṛtātmane amṛtaṃ kalpayāmi (ring fingers - water - food)
saṃ - sarvātmane samastopacārān samarpayāmi (joined palms - all elements - all offerings, including self)

(Internal worship with offering of the five great elements to Devī. Visualize offering each element while chanting the associated mantra and touching the parts of the hands as noted above.)

śrī devī sambodhanaṃ

oṃ aiṃ hrīṃ śrīṃ aiṃ klīṃ sauḥ oṃ namas-tripurasundari |

(Offer a pinch of kuṅkuma to the Bindu)

nyāsāṅgadevatāḥ

hr̥dayadevi, śīrodevi, śikhādevi, kavacadevi, netradevi, astradevi |

(Offer a pinch of kuṅkuma to the Bindu)

tithinīyādevatāḥ

kāmeśvari, bhagamālīni, nityaklinne, bheruṇḍe, vahnivāsini, mahāvajreśvari, śivadūti, tvarite, kulasundari, nitye, nilapatāke, vijaye, sarvamaṅgale, jvālāmālīni, citre, mahānitye |

(Offer a pinch of kuṅkuma to the each of the Nityā Devīs around the Trikoṇa)

divyaughaguravaḥ

parameśvara-parameśvari, mitreśamayi, ṣaṣṭhīśamayi, uḍḍīśamayi, caryānāthamayi, lopāmudramayi, agastyamayi

(Offer a pinch of kuṅkuma to the Guru Maṇḍala above the horizontal line of the Trikoṇa)

siddhaughaguravaḥ

kālatāpa-śamayi, dharmācārya-mayi, muktakeśīśvara-mayi, dīpakalānātha-mayi

(Offer a pinch of kuṅkuma to the Guru Maṇḍala above the horizontal line of the Trikoṇa)

manavaughaguravaḥ

viṣṇudeva-mayi, prabhākaradeva-mayi, tejodeva-mayi, manojadeva-mayi, kalyāṇadeva-mayi, vāsudeva-mayi, ratnadeva-mayi, śrīrāmānanda-mayi |

(Offer a pinch of kuṅkuma to the Guru Maṇḍala above the horizontal line of the Trikoṇa)

śrīcakra prathamāvaraṇadevatāḥ

aṇimāsiddhe, laghimāsiddhe, garimāsiddhe²²⁵, mahimāsiddhe, īśitvasiddhe, vaśitvasiddhe, prākāmyasiddhe, bhuktisiddhe, icchāsiddhe, prāptisiddhe, sarvakāmasiddhe | brāhmi, māheśvari, kaumāri, vaiṣṇavi, vārāhi, māhendri, cāmuṇḍe, mahālakṣmi |

²²⁵ Some versions of the Khaḍgamālā Stotra don't include Garimā Siddhi here. In some traditions, she is assigned to the Trivṛtta.

sarvasaṅkṣobhīṇī, sarvavidrāvīṇī, sarvākaraṣīṇī, sarvavaśaṅkari, sarvonmāḍīṇī, sarvamaḥāṅkuṣe, sarvakhecari, sarvabije, sarvayone, sarvatrikhaṇḍe |
trailokyamohana cakra-svāṁīṇī prakāṣa-yogīṇī |

(Offer a pinch of kuṅkuma to each of the Prakāṣa yoginīs)

śrīcakra dvitīyāvaraṇadevatāḥ

kāmākaraṣīṇī, buddhyākaraṣīṇī, ahaṅkāraṅkaraṣīṇī, śabdākaraṣīṇī, sparśākaraṣīṇī, rūpākaraṣīṇī, rasākaraṣīṇī, gandhākaraṣīṇī, cittākaraṣīṇī, dhairyākaraṣīṇī, smṛtyākaraṣīṇī, nāmākaraṣīṇī, bijākaraṣīṇī, ātmākaraṣīṇī, amṛtākaraṣīṇī, śarīrākaraṣīṇī |
sarvāśāparipūraka cakra-svāṁīṇī gupta-yogīṇī |

(Offer a pinch of kuṅkuma to each of the Gupta yoginīs)

śrīcakra tṛtīyāvaraṇadevatāḥ

anaṅgakusume, anaṅgamekhale, anaṅgamadane, anaṅgamadanāture, anaṅgarekhe, anaṅgavegīṇī, anaṅgāṅkuṣe, anaṅgamāḍīṇī |
sarvasaṅkṣobhaṇa cakra-svāṁīṇī guptatara-yogīṇī

(Offer a pinch of kuṅkuma to each of the Guptatara yoginīs)

śrīcakra caturthāvaraṇadevatāḥ

sarvasaṅkṣobhīṇī, sarvavidrāvīṇī, sarvākaraṣīṇī, sarvahlāḍīṇī, sarvasammohīṇī, sarvasatambhīṇī, sarvajṛmbhīṇī, sarvavaśaṅkari, sarvaraṅjani, sarvonmāḍīṇī, sarvārthasādhīṇī, sarvasampattipūraṇī, sarvamantramayi, sarvadvandvakṣayaṅkari |
sarvasaubhāgyadāyaka cakra-svāṁīṇī sampradāya-yogīṇī

(Offer a pinch of kuṅkuma to each of the Sampradāya yoginīs)

śrīcakra pañcamāvaraṇadevatāḥ

sarvasiddhiprade, sarvasampatprade, sarvapriyaṅkari, sarvamaṅgalakāriṇī, sarvakāmāprade, sarvaduḥkhavimocani, sarvamṛtyuprasāmani, sarvavighnanivāriṇī,

sarvāṅgasundari, sarvasaubhāgyadāyini |
sarvārtha-sādhaka cakra-svāmini kulottīrṇa-yogini |

(Offer a pinch of kuṅkuma to each of the Kulottīrṇa yoginīs)

śrīcakra ṣaṣṭāvāraṇadevatāḥ

sarvajñe, sarvaśakte, sarvaiśvaryaprade, sarvajñānamayi, sarvavyādhivināśini,
sarvādhārasvarūpe, sarvapāpahare, sarvānandamayi, sarvarakṣāsvarūpiṇi, sarvepsita-
phalaprade |
sarvarakṣākara cakra-svāmini nigarbha-yogini |

(Offer a pinch of kuṅkuma to each of the Nigarbha yoginīs)

śrīcakra saptamāvāraṇadevatāḥ

vaśini, kāmēśvari, modini, vimale, aruṇe, jayani, sarveśvari, kauḷini |
sarvarogahara cakra-svāmini rahasya-yogini |

(Offer a pinch of kuṅkuma to each of the Rahasya yoginīs)

śrīcakra aṣṭamāvāraṇadevatāḥ

bāṇini, cāpini, pāśini, aṅkuśini, mahākāmēśvari, mahāvajreśvari, mahābhagamālīni |
sarvasiddhiprada cakra-svāmini atirahasya-yogini |

(Offer a pinch of kuṅkuma to each of the Atirahasya yoginīs)

śrīcakra navamāvāraṇadevatāḥ

śrī śrī mahābhṭṭārike |
sarvānandamaya cakra-svāmini parāpararahasya-yogini |

(Offer a pinch of kuṅkuma to Devī at the Bindu as the Parāpara Rahasya yoginī)

tripure, tripureśi, tripurasundari, tripuravāsini, tripurāśrīḥ, tripuramālini, tripurāsiddhe, tripurāmbā, mahātripurasundari |

(Offer a pinch of kuṅkuma to the Bindu for each of the Cakreśvarīs)

śrīdevī viśeṣaṇāni namaskāranavākṣarīca

mahāmāheśvari, mahāmahārājñe, mahāmahāśakte, mahāmahāgupte, mahāmahājñapte, mahāmahānande, mahāmahāskandhe, mahāmahāspande, mahāmahāśaye, mahāmahāśrīcakranagarasāmrājñi
namaste namaste namaste svāhā |

(Offer a pinch of kuṅkuma to the Bindu for Devī's powers)

phalaśrutī

guhyāti guhya goptri tvaṃ gṛhaṇāsmat-kṛtaṃ japam |
siddhirbhavati me devi tvat prasādān maheśvari ||

(O Maheśvarī, the most closely held secret guardian, please accept my japa and grant me your grace that bestows perfection)